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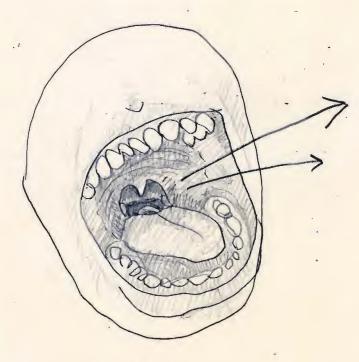
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august 2006

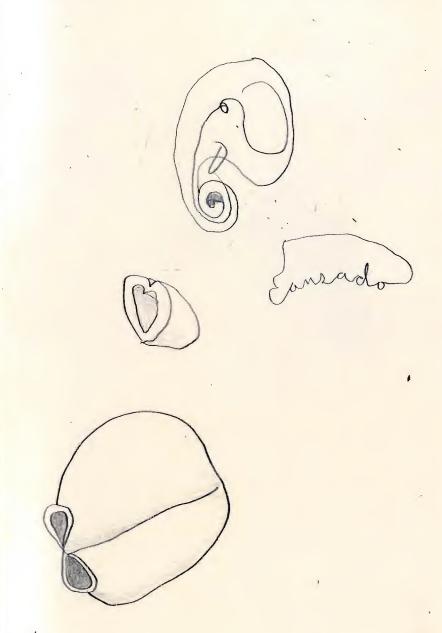
As a reward: \$

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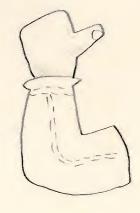
course

vacion evacuate empty chiamare d bratello



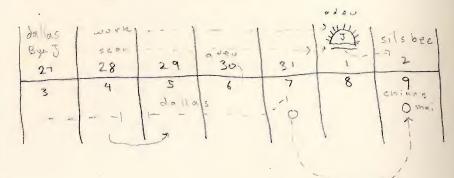


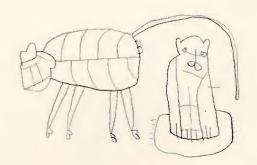






27 agosto 2006





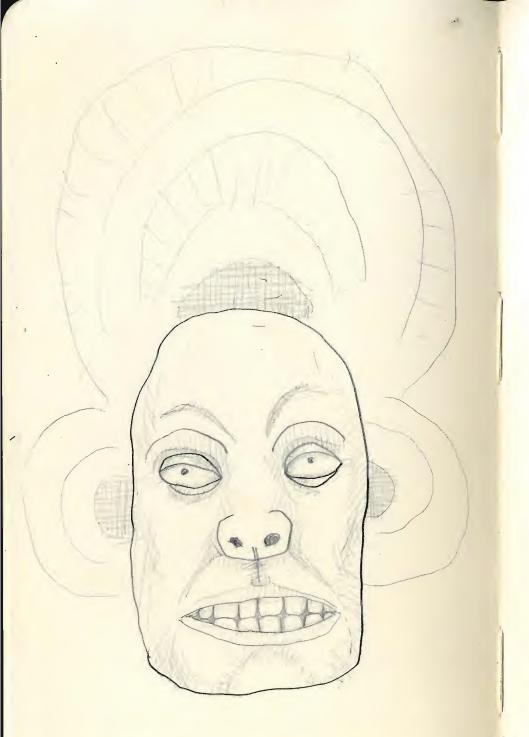
Herman and Ludw in morrow

Marmecos

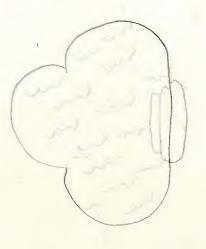








Color

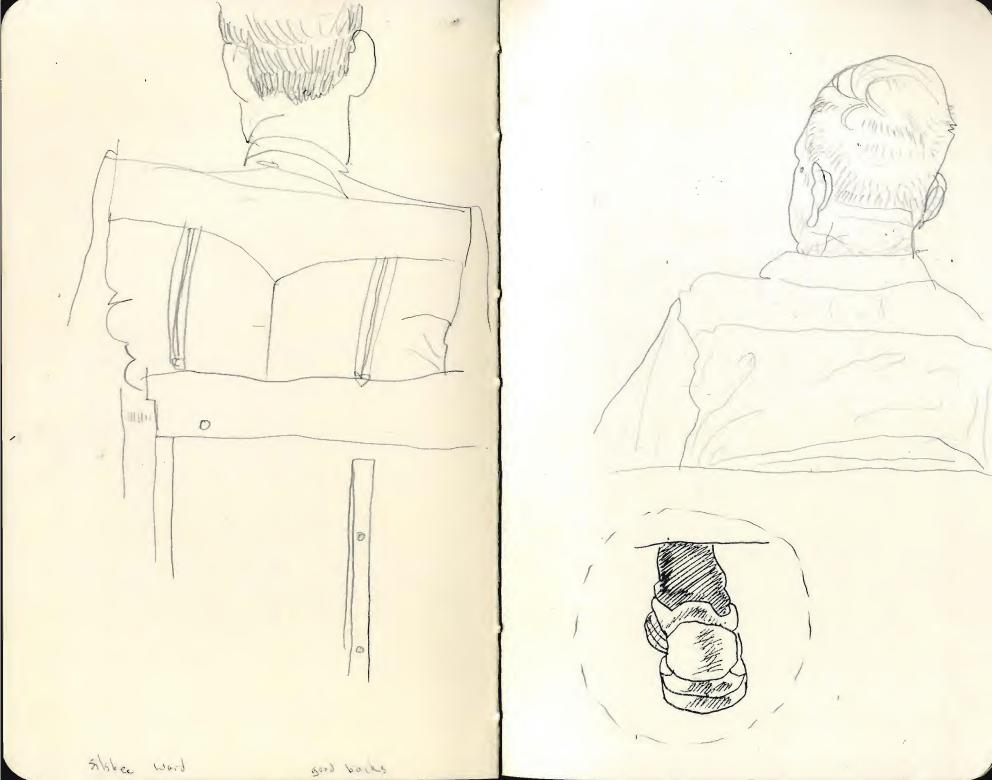


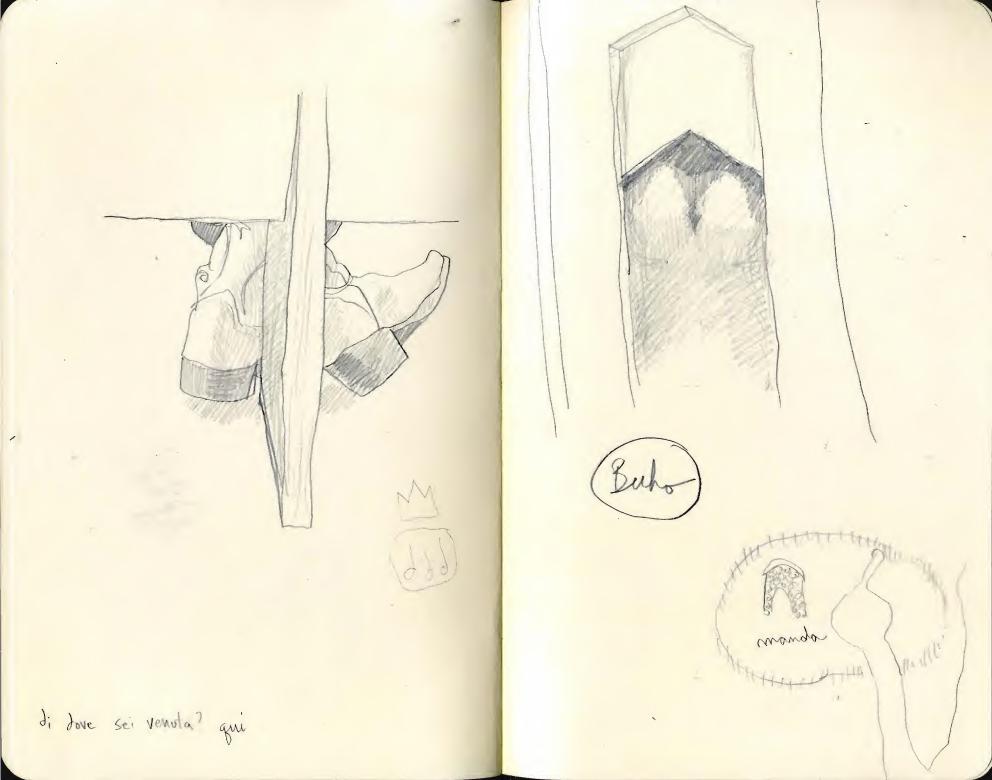
phon mai khao car paassa thai

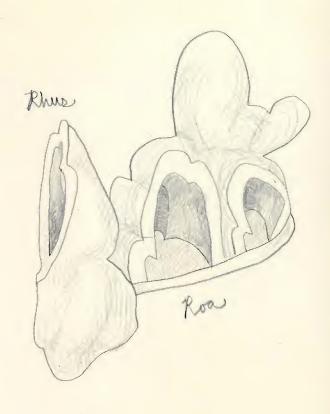


3 September 2006





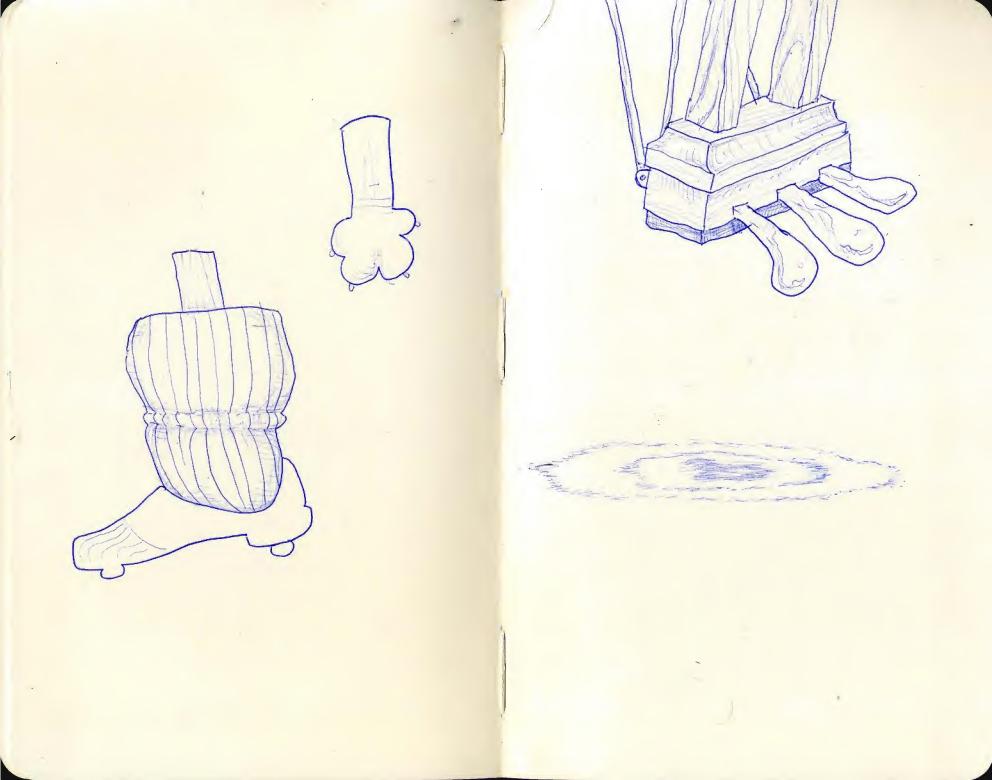




Ahl al-Kitab.

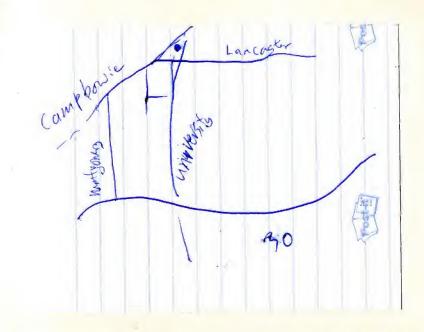
"I'll be what you want me to be."

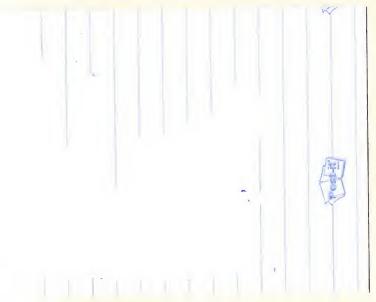
byow brow merikan kyrut.



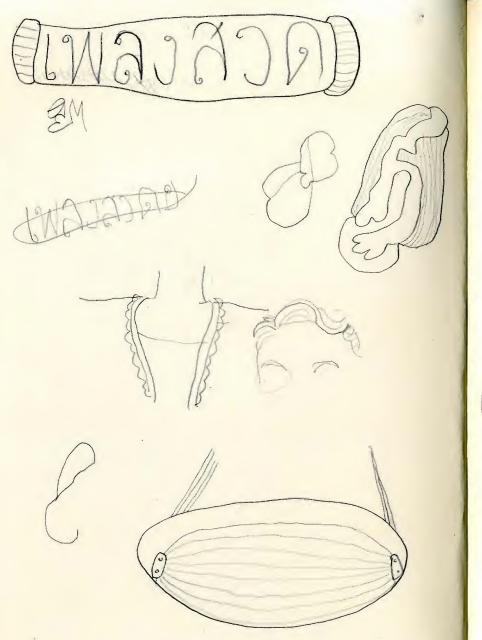
quick com pro 4000 fils espiando

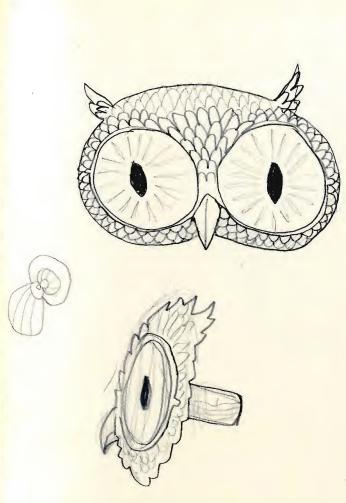
6 Sept 2006

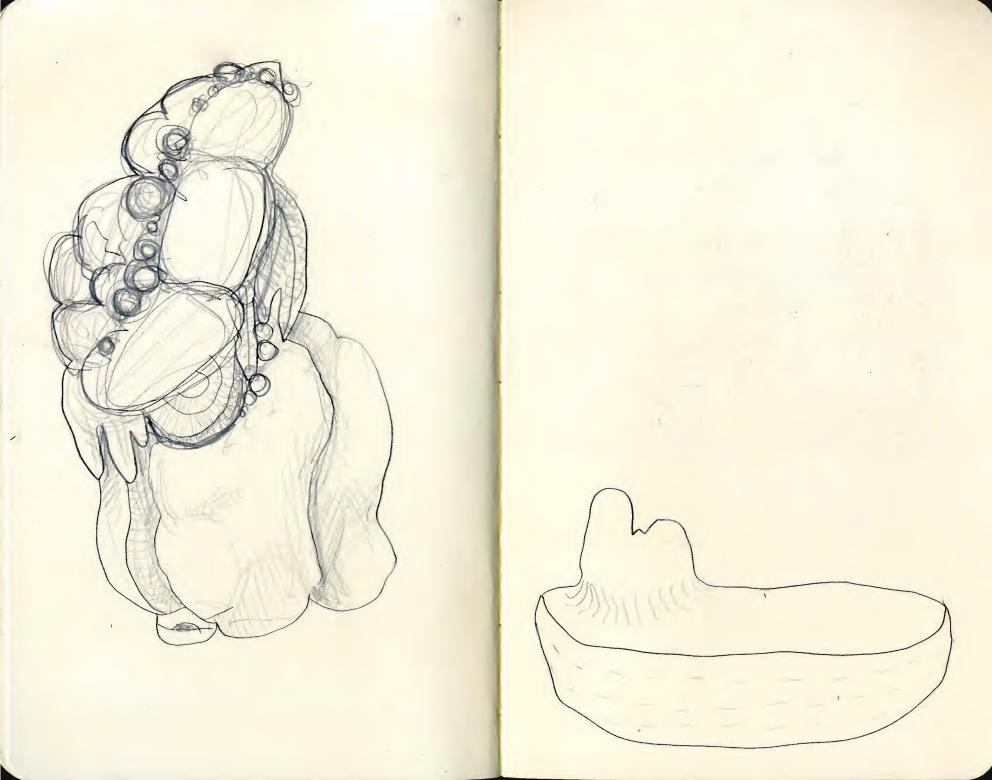




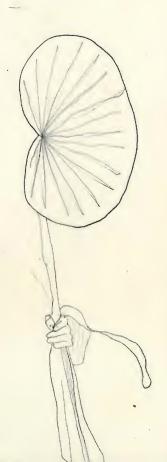






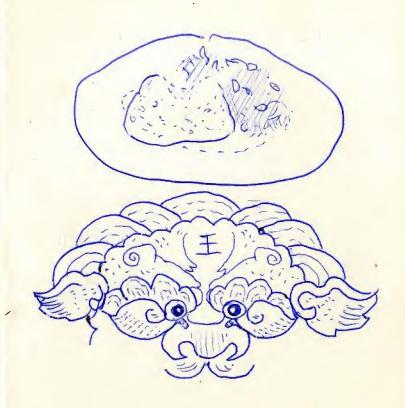


Q 20 September 2006 coup d'était yesterday



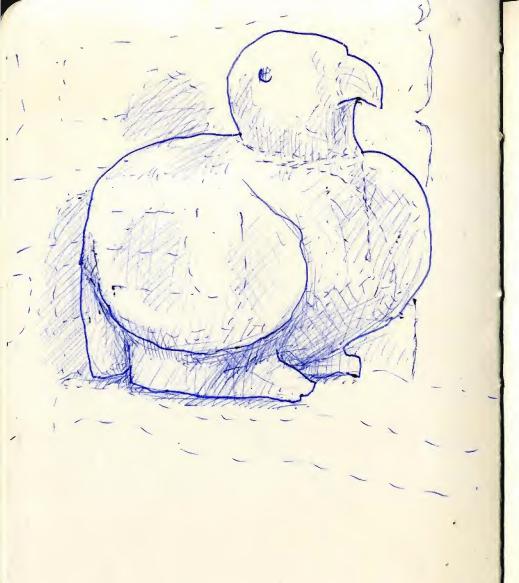


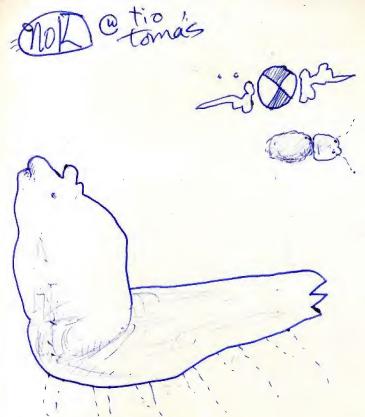
21 September 2006





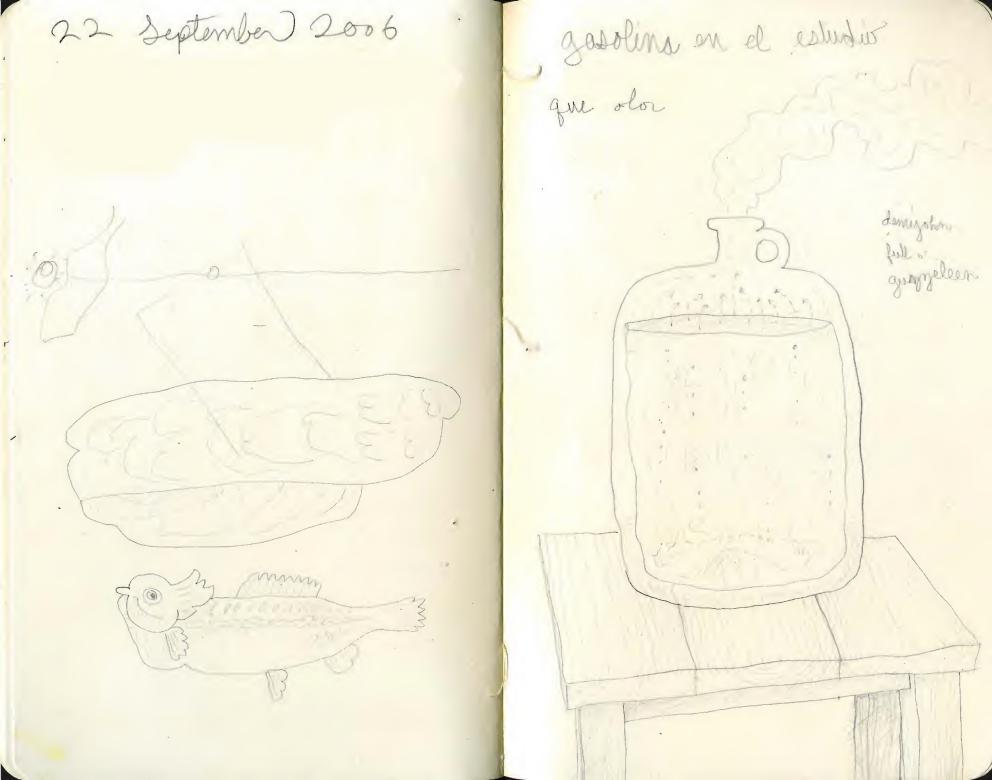


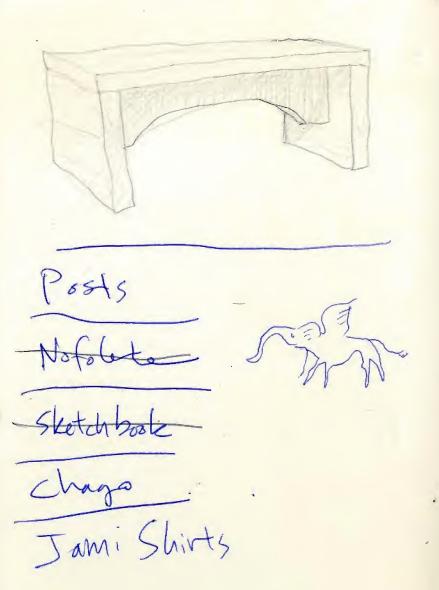




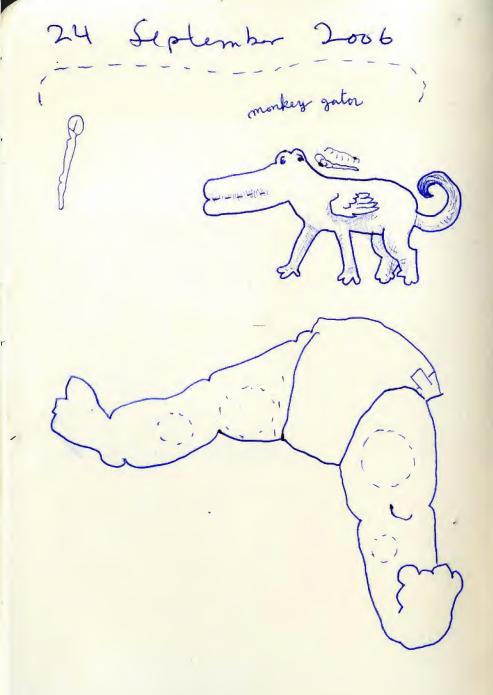
Complete : brimming : expunsive .







23 Sept 2006 402 Flower 2 or Snym 2 or rice floor 4 or Binthr (incoso) Colintin Short pread recipie



drift. the situationists
would wander around paris
looking for like + other
thing.

I can wanter here or to vivilally

Cao

-AFFF-W3

เพลงสาด

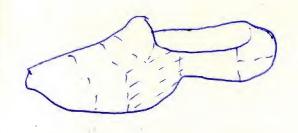
you - have

1



Vise Mood [[

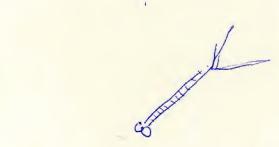


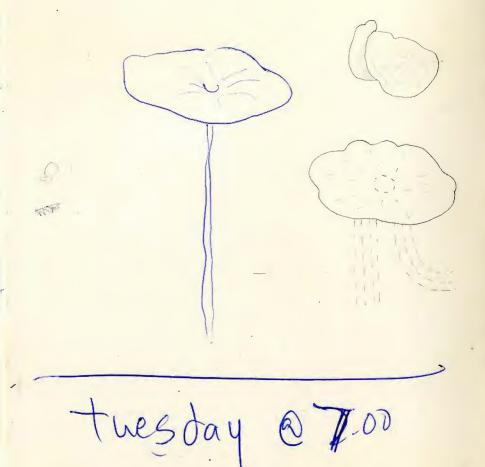


Julijea?

baby guppy







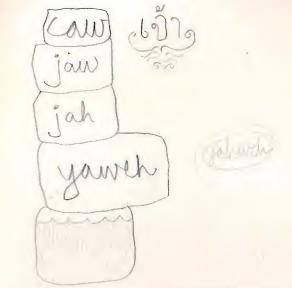
28 September 2006



1. October 2006

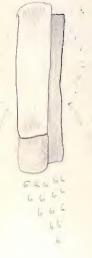


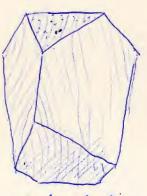




this week.

ask about intemships, volunteer opportunities, bring sides





melancholia

Wat Umma . tripod & fashlight Phonas on Ecomo se llama esa mujer? tampoco ise

libre albedrio



Lehi - radical identifications
with the will of god.

agency, will, volunted, alkedrio
the must needs be opposition in
all things

000-12:00 Amarin Rincome

Nimmanhemin Rd.

Professor V: thi Panitcherpun

2 October 2006 Laina Style Vithi Panitchapun of Rice Fields flat land, la vega Tai people cake out of mountainous china + fond fortile river valleys Chiang Mai extablished as trading post durny Mongol empire Contra Mackhang River

Many ethinic minorities Sticky Rice enters -> sozial structure - Matrilinear mland sle asig austro asiatic omes or iginal inhabitants Lua, Lao a, Wa people Khamo @mon? Man darkskinned tai Loi carly hair well britt ---Khmer Capucha, cam bodian Kha

deep extletic serse , with traditional costume I sin cloth + wrap. Slow, good dearross + artists Cratts tatensils interited from austro acitatic people Sophisticald craft. traditional textiles 8th century - arrival of Buddhism sarong, tube skirt J il diavization Backstrap loom Mahayana originaly

thernvad on later

12th +18th

Cane from

Southasia +

Gri Lanka 1 Khat technique fibers tiedied before weavirs, indigo & Lac colors Lua totom polas for Sacrificity Conter bollato

Barrole

Barrole

Sacrifiche

Sacrific Early Stuppers - himalayan & Chinese influence By be comes part of design Script evolved from Indian Won - indianized Buddhert Buddhism is icing on a cale oc animism

leograps" jambo thubec - brought bulllight to Marth Mar Hory River to follow tai, thai/lao groups Chiang Marneury? you're a little Funny Mae source of water Stilted houses, chinese influence they use unglazed clay shingles story animism Sipsons punaa the thai like things up (Lonses) Matrilivear system

Wan marry into wifes family hasbands

Fair SKM, Straight hair, were delicate, Swift, women, smile. thailu talk orlot. that textiles are beautiful, but hot as good qualty as \$ Lea Sticky vice caters Women van bouse bold, mon do benry worke planning organizing maney to punish nothing women is to spotop the from soin to the harket." King hum Rai founder of ching mai King of Lun people married thai Lu princess slow walking & business sense ched, built by Mum Rai Ist Buddhist 3th enting Chiangwait tradity post ecturoum Chiva + gulfof Bargal fersion strips stop in Stindin & Sri Lanka, Heravada buddhish

elephant symbolism from Sci Lanke a 13th to 15th out golden age elephant came tom stilunea but guilded in chilese way Khnoso - chireseroodes &. Irlinn com Keliky rive for breaking woodles for transferst lurch (chian) indian ramesmoin China daily life beliefs+ troding Practical thus

judian costrology



world floating in cosmic sea axes Mundi (himilayas) 1 lliche - place occupied keten Mirvana is reacted hala Johges, naga gate tower/cosmic golden Niche - arch entry jungle continents mits of sea

animism remains.

Danters, Socrificial offerings to
anusloss (now for boddla)



no tradition of naturalistic representation before brodhim?

sevene buddhncontent ned, entire lots of street y vice but also untchedul tend to be large over powering war to budden theave him wester & sticky rice he is a bigman, achiet to protect or panish 16th Cent barroge expression trad routes changed, changen, , begin to collapse . Man sacked Chingmai In 3 days conshi between anthops & Barma enry 1800 lost to jumple every time ar army pussed by thy. Military groups tried to verive launa no bobulation Chrising San this speakers

repopulate ding ani

Many from South China hew arts & Crafts, + Cambagart & barroque i quick act Naya- surperts, anactors. @ part 200 years franchina use of glass, morrors. ulstern tustos, 1900 Colonial Style
thai hu thai hu a
thai ban pi Chigman-double pitch roof evy se sleeps in one room until doughter marking + occupies Q"sammaws" 5 mm kieles gipa orderlo porch boys @ 8 or of onto porch or temple rice graniary - rice bousefor rice spirits

galare protects people from evil spirits, so rice house doesnot have thom, Go vice spirits an entir no place to sleep 10 looking Gre a girl, look for good vice longe 6 posts & up, but to more than 14 or you work - burder there - buffalo. tley meet an parch, + cantalk touche each other. givl picks, bestoy asks to more in to Carrily be does all leavy work, testing period of I year, if it works out they keep him, or kick him out. I mestic architecture no farintne . La decortin for ten etreting

thatch + pambos content told

weight - x ceremic.

maks + lacquer trays.

house itself was farniture.

spiril house is registration - fire

slest danster in charge

daughter left & daugher har st.

takes care of every-e

at all costs, sex trade

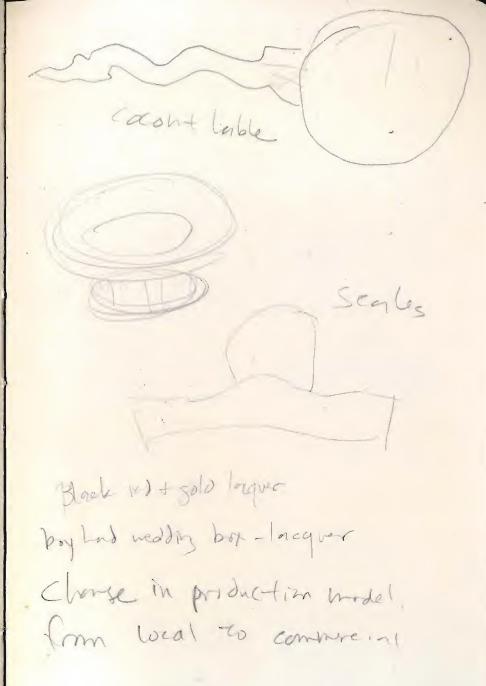
Stickrice people boys play fail, Sirls serious rude, seductive to show culves maks, totoping on legs + skimpy coin cloth waste to knee trance dince during dry season anasem spirits (male) posses from then play music & cook tartar & barbage lots of drinky + smoking in buddhern women sit behind in allimism worm are central boy 5 become horios to reply nother born to read & write, learn + hirzs + lut aund be enten.

temple is school 2 arts & croses realm of nem to vonsité producte temples décorates timpraotièle fre works bombs for buddan trace in temple boys digrobe after a few years & join to slow thy one lough Scales - northern in the shale tolor hen litteres or cigarets Honory - should up 80 years 150

Crafts hinduism brought images gods to snoth so hindu gods and Lotals () large establish with Adrum interpretation, motif, chilese tech Chemation. Opening and balanese similar b.+ here bodies on elephant bird. his own to carry broy, + be and the way. intention, animist, dark glasses symbolic of ignore mank society, dream + do sillythis

Crente fantasses. Crentine, improved and Sure buddless, Smiling buddless look The kids

folk interpretations, be school acadeney, brakets, a corrift, cosmic jurgle biti - bliss manythingshappen of occ esstray hirvan Certain tools were Stred eel+mp3



reinterpretation of Laura as Classical Culture, but it is ans primitive, folk anything imported was better belovier las stuck Muthials roller Han white Y W

essence of Lanna not not arial, not motic

Wat Sedyod 15th - 16th century exhibition site 1570

Pali Script Theravada Interpretation of organized 8th conference on buddhism A reinterpreted the velision acording to theravada trad.

Judyor built a exhibiting of thousands

Representations/ replicas of temples
Bodasaya - destroyed juder india

Endian deva copied here South Nounted it ive tech Et Chinese glaster - additive tech Tas to Las Bosh

11 true Lanna" not "th mese, not all indian,

hat all partial either

arch imported from pagan laterite - construction, but brick arch w/ keystne construct from control asia to pagan Stopped in chiang mai overlappy lotus feet himalayan Columny Indian Sarry w/ ribbins

Soft fireball out buildings

Crutches to Lold up bobbi thee, to Enport buddhism CMes from prodice of beobusub appra strees was a april

Lombe 900 · Charleya clan West Book Book Krok Parrot beak huger Chiang mai Agle, rothern in Phence walls in temples -Shein-tai yai - neurals temples always open. doors recent only Lanus temples Com

remeles with 7 cardle sticks offering 4 to devas not budda

YN CANNOT Swallow, you cannot spot out.

lotus rises from the and

Wat Assurs Prasat Numar space, buildingsnever big Spenk by tulbing

Ceremial halls, werelike

temples are for admin +
military compy
never land hotels, peopleslept@ hots

alter + burriced in Chedis

String tred to Mbudles finger

for animist like extension cormons,

Wat Pragingh

anka-Soth

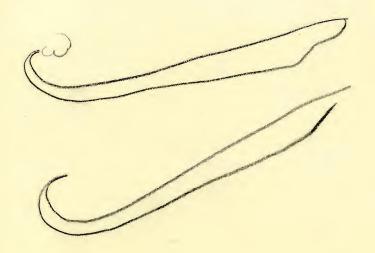
Stores mark initiation/ordinations

Space for manks

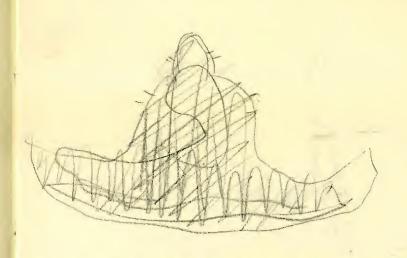
Common cannot enter



leaded glass, can be cut w/ scissors now replaced w/m: (ror donot know how to reproduce it.







3 october 2006



Intersty fish - small washe dass

was words in water

prozec slows yourth of agratic rainals

too pokes

muscles

unt Pony yang Rok
Village Fands-used to propur
bodhi trees undirected use
of more

SOD YENSOD.

Of isvaly I Naturabove ond, 2nd
8 inclus below

Hora West Phrae that Lampang luang lam pradag established \$ 800 years ago Carrent embody unit (5th yenting Citatel and for ordination Orimony langer Style

Solvections

Solvections

Solvections

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Solvections

Solvections

Lua man offered Buddha a piece of

Bamboo Fall of Lones, so Lappy he

Stuck walking stick upside form of in

ground of grew up into tree, but wolleaves a pside down.

-08 [] []

Atsadang Katwibun (Art)

Wat Laihin
Versinii, human scale
Small, human scale
Soo years old Letts (scripturs

Sri Smg Moars

Shan / Burmese (Mandatay)/

Victoriam (Bombay)

This Loe

The Loe

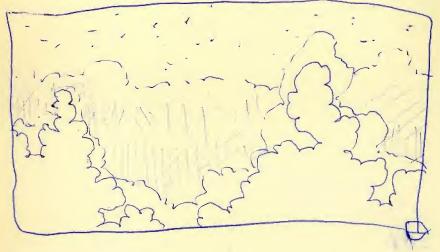
Th

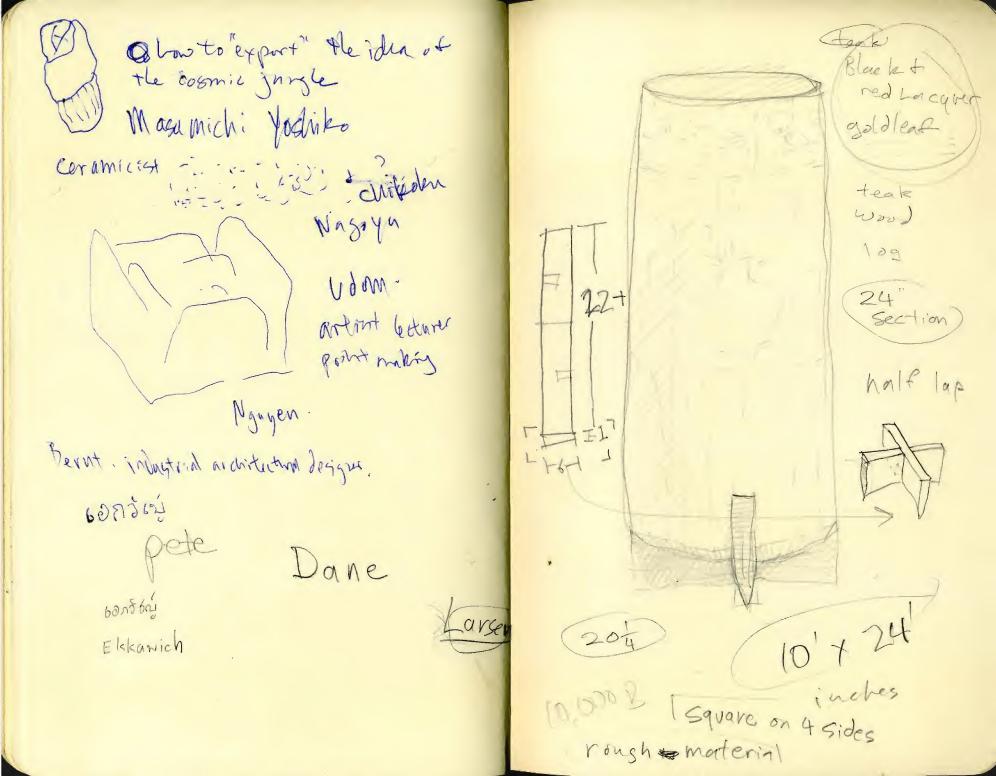
tredinto well before weaving



Karen - buckstrup bon : Knt in Em Hmory skirty Lawa - Backstrap . Warpikat Pa Saengda - noturn tres. brown head cotton warp 1Kat botallowny yarna to shift Japanese customes mailly Wearein for the onvimment 110m - inviso Hmmz ombroiling

Kachama - localderguer - make and proces





Ehurches in Europe From Middle ages 800-1400 AD

by walking through the building has a message

Cosmic jungle transcendentalists

(Ralph Waldo Emerson Henry David Thoreau

transcend - enlighten

in hature

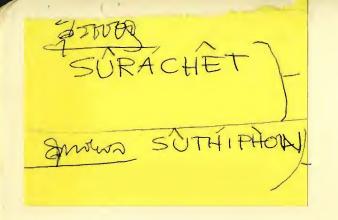
in the cosmic Jungle

Sat boliwan

but cheddi represents the mountain at confer of universe. What is the mountain's name?

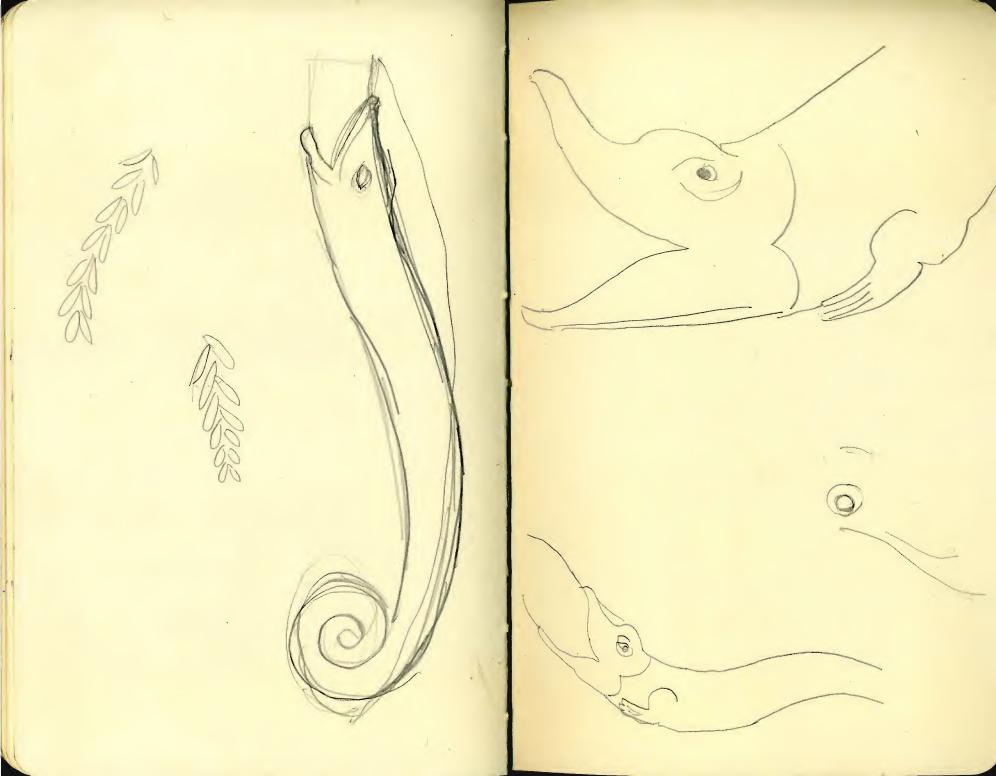


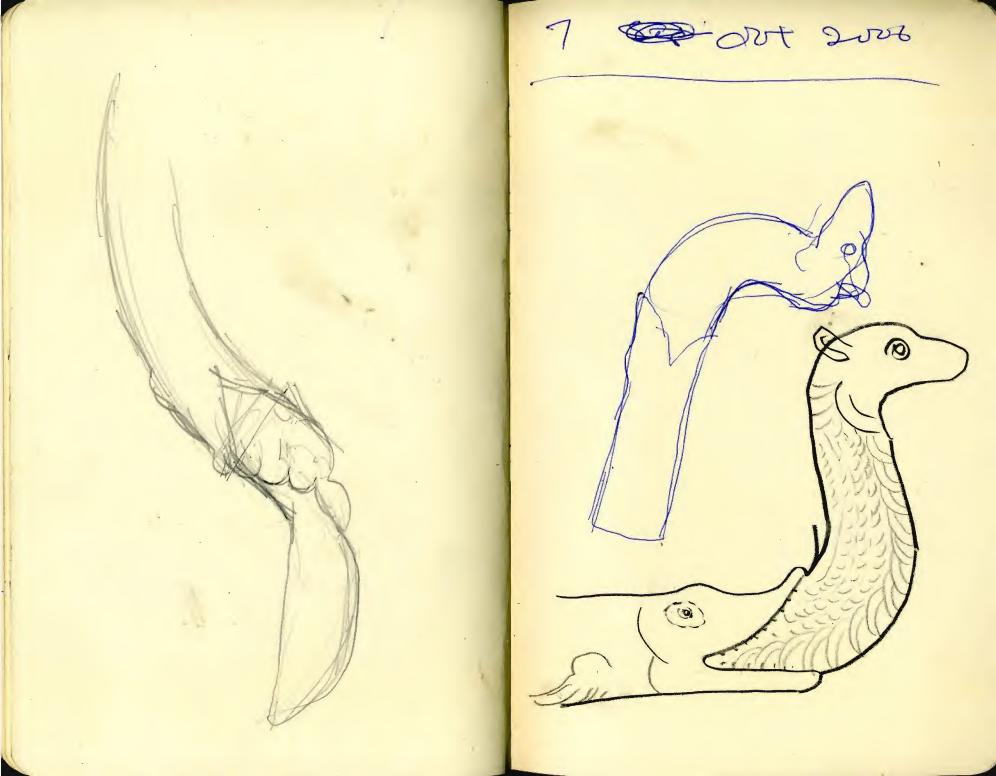
outober 2006 Anal presentation 300 3) drawing.

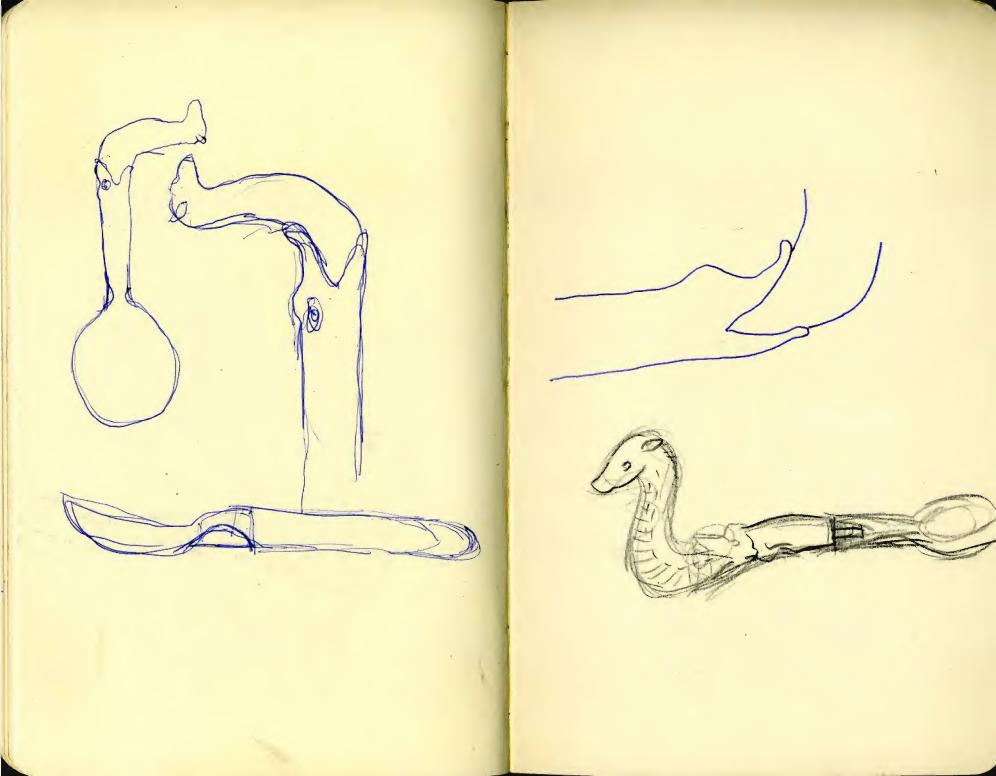


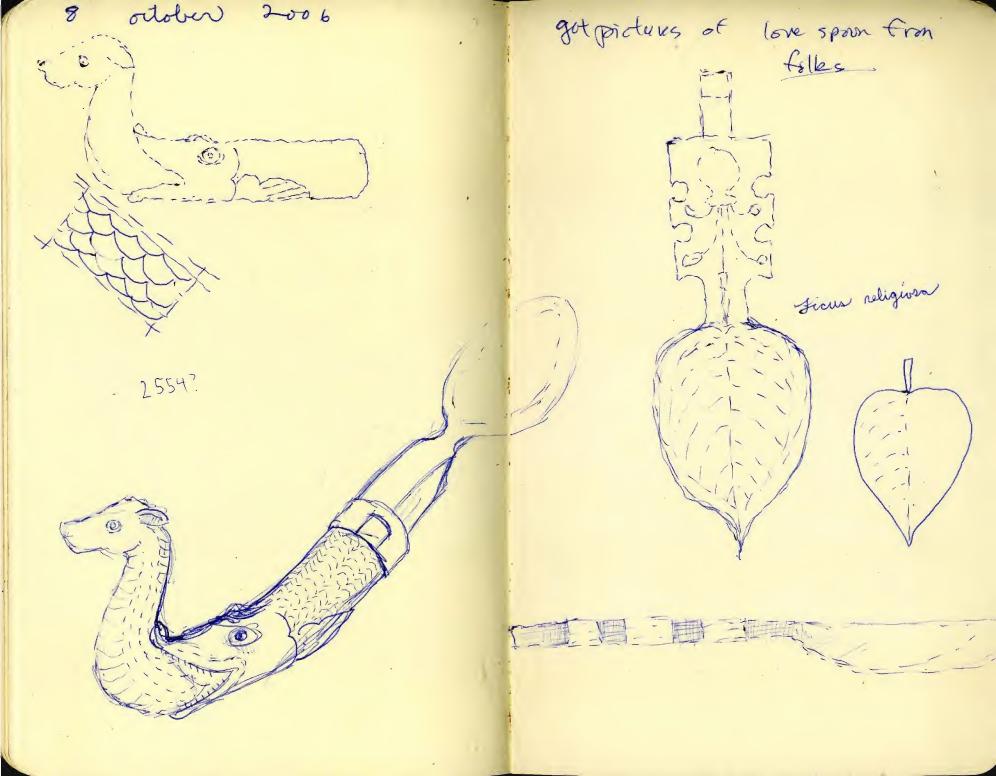
Havold Bloom, Creative mispeding





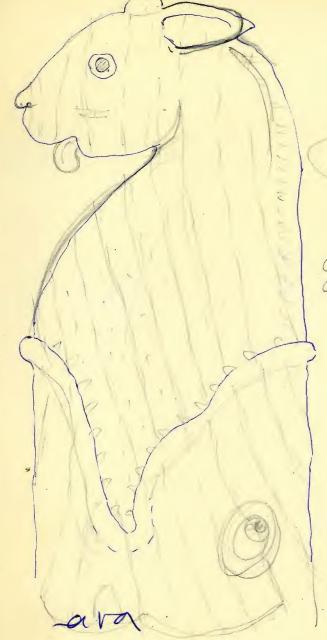












Maga =

Cannot swallow



I see an clophent fly Im eviler! MQ4-0000 Rat Face

